

# SNOHOMISH COUNTY FIRE DISTRICT NO. 5

## Commissioners Meeting Agenda



**November 22, 2021**

### **CALL TO ORDER**

### **ADDITIONS TO THE AGENDA**

**PUBLIC/STAFF COMMENTS** - (Limited to 3 minutes per person not to exceed 20 minutes overall)

### **CONSENT ITEMS**

**CHIEF'S REPORT-** To be presented

### **SECRETARY'S REPORT –**

### **REPORTS**

### **OLD BUSINESS**

Open Issues / Actions

### **NEW BUSINESS**

Cushman model (to be presented)  
View 1 2022 Expenditure Budget

### **EXECUTIVE SESSION**

### **INFORMATIONAL**

Records Requests

### **COMMISSIONER COMMENTS**

### **ADJOURN**

**NOTE:** *Commissioner's please complete additional meeting time cards and provide to the Secretary.*