

# SNOHOMISH COUNTY FIRE DISTRICT NO. 5

## Commissioners Meeting Agenda



**September 27, 2021**

**CALL TO ORDER**

**ADDITIONS TO THE AGENDA**

**PUBLIC/STAFF COMMENTS** - (Limited to 3 minutes per person not to exceed 20 minutes overall)

**CONSENT ITEMS**

**CHIEF'S REPORT-** To be presented

**SECRETARY'S REPORT –**

**REPORTS**

**OLD BUSINESS**

Open Issues / Actions

**NEW BUSINESS**

**EXECUTIVE SESSION**

**INFORMATIONAL**

Records Requests

**COMMISSIONER COMMENTS**

**ADJOURN**

**NOTE:** *Commissioner's please complete additional meeting time cards and provide to the Secretary.*