

# SNOHOMISH COUNTY FIRE DISTRICT NO. 5

## Commissioners Meeting Agenda



**October 12, 2020**

### **CALL TO ORDER**

### **ADDITIONS TO THE AGENDA**

**PUBLIC/STAFF COMMENTS** - (Limited to 3 minutes per person not to exceed 20 minutes overall)

### **CONSENT ITEMS**

Minutes of September 14, 2020 and September 28, 2020  
Payroll  
Vouchers  
Vouchers - Station Project  
Commissioner Pay Sheets/Reimbursements

**CHIEF'S REPORT**- To be presented

### **SECRETARY'S REPORT**

Entrance conference with the Auditor

### **REPORTS**

Payroll & Vouchers - Chart  
Year to Date Budget  
Fire District #5 Calls

### **OLD BUSINESS**

Open Issues / Actions

### **NEW BUSINESS**

### **EXECUTIVE SESSION**

### **INFORMATIONAL**

Apparatus Repair Bills  
Apparatus Repair Service accounting  
Records Requests – Nothing new to report

### **COMMISSIONER COMMENTS**

### **ADJOURN**